

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2145(A31158)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2145 APPLICATION/CLAIM NO.: A31158 CERT. NO.:

OWNERSHIP*****

NAME: Dean LaVar & Lynda LaRue Evans
ADDR: 2765 W. 500 No.
Vernal UT 84078

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/26/1959|PRIORITY: 06/26/1959|PUB BEGAN: 09/10/1959|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/04/1960|PROOF DUE: 06/30/1971
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/22/1971|CERT/WUC: 06/27/1973|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [114dd]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.033 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 140 ft E 1210 ft from N4 cor, Sec 20, T 4S, R 21E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221404.
45-2145 (ADEC)

Table with 10 columns: PLACE OF USE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Section Totals. Row 1: Sec 20 T 4S R 21E SLBM, 1.9000, 1.9000. Row 2: GROUP ACREAGE TOTAL: 1.9000.

In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 221405.
45-2145 (ADEC)

STOCKWATER: 4.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

*MAP NUMBER 20, 4S, 21E, SL
*****E N D O F D A T A*****